

“Our divine savior is ... Mary’s child, the hanged man of Golgotha.”  
+ Robert Jenson

“When the crucified Jesus is called ‘the image of the invisible God,’ the meaning is that *this* is God and God is like *this*.”  
+ Jürgen Moltmann, *The Crucified God*

“If we can’t look at the cross, then we can’t look at ourselves either.”  
+ Fleming Rutledge



Kim Young Gil, *Crucifixion*

---

## First Baptist Church on Fifth, Winston-Salem

GOOD FRIDAY ☩ Service of Shadows

April 3, 2026 • 7:00 PM

The Service of Shadows commemorates the suffering and death of Christ and is based on the ancient word *Tenebrae*, which means “shadows,” representing the darkness that fell over the earth as the Son of God was crucified. The extinguishing of the candles, the gradual dimming of the light, the sharp sound symbolizing the death of Jesus, and the removal of the Christ candle accompany scriptures and music to tell his story.

### PRELUDE

*Music for reflection and meditation is offered*

*Monika Wilmot, Violin*

*Naiara Sanchez, Violin*

*Julian Smart, Viola*

*Ryane Dunnagan*

### INVITATION TO WORSHIP

Emily Hull McGee

### CALL TO WORSHIP

Mary Kaylor

Leader: We enter into a holy place through the new and living way  
Jesus Christ has opened for us.

**All: We come as a holy people – born of the grace of Jesus Christ,  
delivered through his blood.**

Leader: We stand near the cross, gathered here as disciples of Jesus,  
those whom Jesus loves.

**All: On this day of great solemnity let us stand as witnesses  
to God’s great love for all the world, revealed in the outstretched  
arms of Jesus Christ our Lord.**

### SILENT PROCESSIONAL

*HYMN 180: <i>Go to Dark Gethsemane</i>	(Stanzas 1-3)	REDHEAD
THE WORD OF BETRAYAL: John 18:1-11		Kyle Caudle
Leader: The word of God for the people of God.		
<b>All: Thanks be to God.</b>		
ANTHEM: <i>Amazing Grace</i>		C. Courtney
	Sanctuary Choir	
<p>Amazing grace, how sweet the sound that saved a wretch like me. I once was lost but now am found; was blind but now I see. Amazing grace! So vast and yet so free! The Son of God, the righteous One, is crucified for me. 'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed. Amazing grace! So vast and yet so free! The Son of God, the righteous One, is crucified for me. Through many dangers, toils and snares, I have already come; 'tis grace hath brought me safe thus far, and grace will lead me home. When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun. Amazing grace! So vast and yet so free! The Son of God, the righteous One, is crucified for me.</p>		
THE WORD OF DENIAL: Luke 22:54-62		Olivia Blake
Leader: The word of God for the people of God.		
<b>All: Thanks be to God.</b>		
*HYMN 188: <i>"Man of Sorrows!" What a Name</i>		HALLELUJAH, WHAT A SAVIOR
	(Stanzas 1-3)	
THE WORD OF JUDGMENT: Luke 23:1-25		Carlos Mir
Leader: The word of God for the people of God.		
<b>All: Thanks be to God.</b>		
ANTHEM: <i>Lamb of God</i>		J. Reim
	Sanctuary Choir	
<p>Lamb of God, You take away the sin of the world. Have mercy on us. Grant us peace. With your stripes we are healed. The Lord has placed on You the iniquity of all. Have mercy. The chastisement of our peace was upon You. You were despised, a man of sorrow and acquainted with grief. Grant us peace.</p>		
THE WORD OF MOCKERY: Luke 23:32-43		Amy McClure
Leader: The word of God for the people of God.		
<b>All: Thanks be to God.</b>		
*HYMN 191: <i>O Sacred Head, Now Wounded</i>		PASSION CHORALE
PASTORAL PRAYER		Emily Hull McGee

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever. Amen.

## THE WORD OF COMMUNITY: John 19:25b-27

Sam Lawrence

Leader: The word of God for the people of God.

**All: Thanks be to God.**

## \*HYMN 438: *O the Deep, Deep Love of Jesus*

EBENEZER

## THE WORD OF ABANDONMENT: Matthew 27:45-46

Olena Withrow

Leader: The word of God for the people of God.

**All: Thanks be to God.**

## ANTHEM: *When I Survey*

M. Forman

Sanctuary Choir

When I survey the wondrous cross on which the Prince of Glory died, my richest  
gain I count but loss, and pour contempt on all my pride. Forbid it, Lord, that I  
should boast, save in the death of Christ, my God; all the vain things that charm me  
most, I sacrifice them to His blood. See, from His head, His hands, His feet, sorrow  
and love flow mingled down: did e'er such love and sorrow meet, or thorns  
compose so rich a crown? Were the whole realm of nature mine, that were a  
present far too small; Love so amazing, so divine, Demands my soul, my life, my all.

## THE WORD OF COMMITMENT: John 19:28-30a, Luke 23:44-46

Julie Hall

Leader: The word of God for the people of God.

**All: Thanks be to God.**

*On the death of Jesus, as he breathes his last, we are confronted with  
the reality of our sin and cry out, "Lord, have mercy. Christ, have mercy."*

## ANTHEM: *Kyrie from Solemn Mass*

L Vierne

Sanctuary Choir

Kyrie eleison      Lord, have mercy.  
Christe eleison    Christ, have mercy.  
Kyrie eleison      Lord, have mercy.

*(A silence is kept.)*

## THE WORD OF BURIAL: John 19:38-42

Emily Hull McGee

Leader: The word of God for the people of God.

**All: Thanks be to God.**

## THE WORD IS SILENCED

RESPONSE: *Were You There*

Spiritual

Were you there when they cru - ci - fied my Lord? \_\_\_\_\_  
Were you there when they laid him in the tomb? \_\_\_\_\_

Were you there when they cru - ci - fied my Lord? \_\_\_\_\_  
Were you there when they laid him in the tomb? \_\_\_\_\_

Oh! \_\_\_\_\_ Some-times it caus-es me to trem-ble, trem-ble,  
Oh! \_\_\_\_\_ Some-times it caus-es me to trem-ble, trem-ble,

trem - ble. Were you there when they cru - ci - fied my Lord?  
trem - ble. Were you there when they laid him in the tomb?

REMOVAL OF THE LIGHT

The Christ Candle is removed from the sanctuary,  
symbolizing the burial of the Light of the World.

PREPARING THE ROOM FOR THE DARKNESS OF SATURDAY

DISMISSAL: *Christ, We Do All Adore Thee*

T. Dubois

Sanctuary Choir

Christ, we do all adore thee, and we do praise thee forever;  
for on the holy cross hast thou the world from sin redeemed.

\*SENDING FORTH IN SILENCE

There is no benediction this day. Our watch continues into the night to  
the cross of Good Friday, the limbo of Holy Saturday, and the miracle of  
the empty tomb. When the lights are raised, please depart in silence.

\*Those who are able will please stand.



FIRST BAPTIST  
ON FIFTH

501 West Fifth Street, Winston-Salem NC 27101 | 336.722.2558 | firstonfifth.org

BOLD LOVE. BOUNDLESS COMPASSION.

### **A Note on Holy Week and Antisemitism**

For centuries, many Christians blamed “the Jews” for Christ’s death. This interpretation is incorrect, misguided, and dangerous. Crucifixion was a Roman form of punishment, one used to frighten oppressed peoples into obeying Roman authority. Tragically, Christians have misused the reading of the Passion narrative to incite violent antisemitic persecution. Antisemitism still plagues the world. We read these texts with sensitivity and caution, remembering with clarity the cruelties and failures of our past.

### **JOIN US ON EASTER SUNDAY**

Easter joy reminds us: death is never the end of the story! Bring flowers from your garden and join us for breakfast goodies by the flower cross at 9:45. Worship at 11am will feature music by our Sanctuary Choir and the Appalachian State University Graduate Brass Quintet. Our media contractor Ryan Jones will be available to take family pictures by the flower cross following worship.

### **IF YOU ARE NEW, WELCOME!**

If you are visiting with us today for the first time, we welcome you! Please fill out a Connection Card located in the back of the pews, and give it to a minister after worship. This allows us to extend our hospitality and connect you deeply within the life of our church. If you’re visiting with young children, we welcome them in whatever way is best for your family! Creative resources for our little ones guide their experience of worship in the Sanctuary, and worship care for infants through kindergarteners is available in the nursery on the first floor. If you are a parent in need of a private space to nurse, change a diaper, or rock your baby, we invite you to use our private family room, located just beside the nursery. We’re so glad you’re here!

### **RESURRECTION HAS A PLACE**

*Eastertide Worship at First Baptist on Fifth*

If Lent gave us the experience of displacement, Eastertide places us once again in the truth that “resurrection has a place.” Our season will begin with stories of those first sightings of a resurrected Jesus, and as May unfurls, we’ll focus our energies on how we experience resurrection in this place. As Eastertide gives way to Pentecost, we’ll enjoy celebrations of our church house, our graduates, our witness, and the new life threaded through it all.

### **LOOKING AHEAD - MARK YOUR CALENDARS!**

**April 19** - 100th Anniversary Concert, 5:00 pm

**April 25** - “A Walk To Remember” History Tour

**April 28** - Quarterly Church Conference, 6:00 pm

**May 3** - 100th Anniversary Conclusion Celebration

**May 24** - Pentecost Sunday

**May 31** - Churchwide Picnic

**Sundays in July** - Churchwide Summer Sunday School

**August 16** - Dedication of our New Outdoor Space

